NEWS AND COMMENT.

At the meeting of the Baptist Disciple ont Ministerial Association, last Monay, formal action was taken commending the campaign of information made y the Anti-Saloon League relative to be Jones-Works bill and also commending President-elect Wilson in the stand e has taken relative to the inaugural sil.

Rev. Hugh K. Walker, pastor of the First Presbyterian Church, Atlanta, Ga., is making a new departure at his weekly prayer meetings, exiling attention to the "good news" published in the news-papers for the purpose of cheering and heartening the people who consider too much, he says, the gluomy things of life. He calls the new department "the optimist."

optimist."

Right Rev. William Boyd-Carpenter, whose sojourn in Washington has been noted in these columns, will deliver the William Belden Noble lectures at Harvard University on February 24, % and 3, and March 2, 4, and 7 of the present year.

The Congregationalist hands this to Fra Ribertus, of Phillistine fame: Mr. Elbert Hubbard's versatile genius has so often walked upon the inargine of impropriety that we hear without astenishment, though with sincere regret, that he has been indicted and pleaded suity to sending through the mall robscene, lewd, lasetylous, footisti, and indecent matter." In the long run even so bright a man as Mr. Hubbard must come to recognize the truth of the poet's words:

ds: modest words admit of no defense, want of decency is want of sense."

"Immodest words admit of no defense." For want of decency is want of sense." France and Germany Just now have each a philosopher of the first rank in influence and popular acctain. Prof. Eucken, of the University of Jena, has been for some time in America, lecturing at Harvard, in a course of the Lowell lectures in Boston and elsewhere. Now France has its turn, and Prof. Henti Louis Bergeon, professor at the College of France, Member of the Institute, and Chevaller of the Legion of Honor is coming to us. He will lecture at Harvard in February at the conclusion of a series of nine lectures at Columbia University. Prof. Bergeon has made even a wider popular appeal than his German rival, partly by reason of a sivle of quite university, movement, and charm. His philosophy asserts the increasant mobility of all things, supplementing well the university of the universe, reaching above the apparent powers and qualities which inhere in its material, is the underlying thems and interest of violutionary theories. This uncessing and productive creative energy of the universe, reaching above the apparent powers and qualities which inhere in its material, is the underlying thems and interest of his thought. In some form, volition lies behind the mater that we know at a stage so far along in its productive activities. The philosophical and even the religious thought of the day is so deeply and widely inturenced by December's teaching the fit will help to the naver the skirmbal, the of themselves and even the religious thought in the own own universities and lecture halls.

Episcopal.

To-day being the festival of the con-version of St. Paul. there will be apecial services at St. Paul's Church, Twenty-third Street, Rev. Canon Talbot, rector. The evening service begins at 7:38 o'clock The evening service begins at 738 o'clock with the reading of the reports of the various organizations, showing what has been done during the year past. The lishop, of the diocrae will be present, and after the service there will be a revenion in the parish house.

THE NATION AND THE CHURCH.

By REV. SAMUEL H. WOODROW, D. D.,
President of the Congregational Home Missionary Society and Pasto
Pirst Congregational Church of Washington.

Both nation and church have to do with living men, and for that reason no conclusive definition of their character, work, and relation on ever be given. Each section must frame its own definitions and converse be given. Each certain fundamental characteristics will remain, but the expression will not be the same.

The Nation is the sum total of all life and effort beneath the flag. It is the life of all the people in all their varied activities and complicated relations. The infant and the centerarian; he latest immigrant and the signorant; the spin and the sine, are each parts of the sine and the signorant; the scalar and the sine, are each parts of the Nation in the latest investment of the conservation of lands and forests, rivers and mines, at once emerge. Questions of the monopoly of great natural preserves and of the product upon which the life of the Nation depends; fluestions as to the share which capital and habor should have in manufactured products; questions of interactic commerce, these and a bost of the conservations of interactions of the state of the dear and with the welfare of millions that are yet unborn. Their right solution requires patient study, far-sighted whidom, profound statesmanship, lofty character.

found statesmanship, lofty character.

The Christian Church is the company of those who believe in the orth living and true God, revealed and realized to us through Jeaus Christ, as our Heavenly Bather. It is the company of those who are striving to, be like Christ in character and spirit and to do the work of mercy and helpfulness that filled his time. It is the body of those who believe that God is seeking to establish a kingdom of justice and rightcounses, of love and good will here on earth. It may and does hear many assent and worship with many lease Christ to be genuine it must hear upon it the latths country there is fortunately no organic relation between the church and the state, but there is a very vital relation. Because there is no formal relation the work and influence of the church becomes increasingly important.

The church in every nation must hold a position of suprems importance if she is to be true to her mission. This not in any autocratic or formal way.

It is impossible to separate church and state, her minimum the country is the supposition of suprems was so much needed from the pupit as now. The church member who adopts an apological tone for heing a Christian needs to get a vision of the high calling wherewith he has been railed of God. The man who falls to realize that the ministry is the highest and hollest calling in the world and that his message is the most urgent and important given human laperand his ministry is fruitiess.

The church must have a message for the industrial and commercial

and his ministry is fruitiess.

The church must have a message for the industrial and commercial life of our day. But it must be God's message, not the cry of an infant in the dark. The church teaches that virtuous homes, wise schools, honest business, and the property of the cry of an infant in the dark. The church teaches that virtuous homes, wise schools, honest and the contract of the contra

mitted to the Christian Church. It is her sole and sucreed task.

The church must also stand in some important relation to the great moral seforms of our day. The world expects reducibly from her here, if no breve size. To refuse the responsibility of moral readership and then whimper because one is left behind in the procession is childish. It the church will not take her rightful place of leadership, then she must not compilain if size is lignored, and people rate the question: "What is the matter with the church." The prophet of God should have something to say about the modern saloon, brothel, and poolir command the investion of Earph, the sins of Israel, and the licenticularity of the church will not rate the question of the control of the control of the church with a "Thou art the man" then it is to go and do likewise.

The church represents a permanert, profound, and universal interest. Within her walls the rich and poor meet to confess their sins and seek the forgiveness and help of the All-Father. She easthries the highest ideals and pincialms the highest hopes, declaring that they are for all church works to bring the individual to the measure of the stature of Jesus Christ. But she has ever before her the vicin of a kingdom whose laws and institutions are just and rightcom, and whose spirit is that of brotherly love and mitual beligibiness. The work of the Christian Church will not be done till this nation and all nations walk in the earth as the waters fill the ears.

produced January II and February I, at produced January II and February I, at p. m., In the parish house of Trinity parish.

Most beautiful costumes and exquisite music are promised in the plays which will be given, in which seventy-dive persons will participate.

On January Sthere will be the annual meeting of the Eniscopal House for Children at the residence of the linking, 197. Massachusetta Avenue, at 8 m. Ali Interested in the welfare of the home are invited. The following day at 2 m. there will be a meeting at the same place of the cathedral parcelula committees of the Discrete Of Washington.

Rev. Canon Dudley, reter of St.

school expenses, there is always, by this method a regular weekly offering for missions. In the turer manths—ticher, November and December—the Nativity Sunday school gave for missions \$12.2, and the Resurrection school section of the Nativity Sunday school gave for missions for the same time, there are transfer to the same time, there are transfer to build up their den, work in their respective neighborhoods.

And the standard of the standa

Presbyterian.

Service at the Gunton Temple Remorial Presbyterian Church, Fourteenth and R Streets Northwest, will be of special interest. It will be in the mature of a union communion service in which the members of the Gurley Memorial Presbyterian Church will unite. Since the sale of their property on Florida. Avenue the Gurley congregation has been worshiping with the Gunton Temple congregation. The service Sunday morning will be the first communion the congregations have observed together. The seasions of both churches will officiate. There also will be a public reception of new members and the administration of the sacrament of baptism. Dr. Granger, the paster of the Gunton Temple Church is also by the appointment of the presbytery, moderator of the Gunton Gunton on Sunday evening, the quartet choir, assisted by the chorus choir, will edge a special musical programme of the presbytery, moderator of the Gunton Gunton of the Secrement of baptism. Dr. Granger, the paster of the Gunton Gunton of the Secrement of Daptism. Dr. Granger, the paster of the Gurley session. Communion amouncements bave been mailed to the families of both congregations, and an inapting service is contemplated.

The preoperty more first communion the families of both congregations, and an inapting service is contemplated.

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The preoperatory service was held in the chaptel last might at 5 o'clock, Rev. Dr. Montagomery will speak at the Court of the School work received on January 1 the final subscription to the annuity gold bond plan started some time ago, which enables the boards to pay the last installment on the Witherspoon building.

by Thomas C. Ciara.

The board of publication and Sabbath in the sermon.

The board of publication and Sabbath in the sermon.

The board of publication and Sabbath in the sermon.

The board of publication and Sabbath in the sermon will give the final subscription to the annisty sold bond plan started some time ago, which enables the boards to pay the last installment on the Witherspeon building. The proceeding indebtedness of 860,800, the earnings from the building from any incumbrance whatever.

Starting fitteen years ago with a mort sings indebtedness of 860,800, the earnings from the building and the application of certain unrestricted funds paid off 1300,000. In order to expedite matters the annulty acheme was inaugurated and judictously advertised, and so successful has it been that in a comparatively short time the board disposed of a sufficient number of these bonds to release the entire remainder of 1300,000.

The conservative section of Presby-breisin public opinion is criticizing the less on helps provided for the Sunday and Hamilton Sunday in the sermon at Hamilton and Power of the Unseen. In the eventing will give the four Live of Live of Cover. It has day of the serming. The subject as will give a large of the Unseen. In the eventing will give the four Live of Live Over. It has day of the serming. The subject of the Unseen. In the seventing will give the four Live of Live of Cover. It has day of the serming. The subject of the Unseen. In the seventing will give the four Live of Live of Sunday in the serving will give the four Live of Cover. It is special subject to Live of Blabon Earl Over. The Sunday in the serving. The subject of the Unseen.

Starting and Power of the Unseen. It is seventing will give the four Live of Cover. The Sunday and Power of the Unseen.

Mr. Cranston. D. D., LL D. guve an intercent will give a large of Cranston. The Island My Life to Live

time the board of spoons to a summer time the board these bonds to release the entire remainder of 1900.00.

The conservative section of Presbyterian public opinion is criticising the less on helps provided for the Sunday schools. Presbyterian weeklies contain letters condemning them and charging that they might well be issued by the specific criticism is that the central idea of the helps is one of this world and consists only of social service matter. It is asserted that no mention is made of all not be succeed by the substance Presbyterians believe.

A pleasing surprise was given Rev. Henry E. Brundage. D. D., pastor of the Eckington Presbyterian Church, on his return to the city last week after a brief absence visiting friends and relatives in Pennsylvania, the congregation having installed an auxiliary het water heating plant to heat the pastors study. Pr. Brundage is very much improved in health and has renewed hypaticulated and thirty-three persons received into membership, the congregation president of the pastors study. Pr. Brundage is very much improved in health and has renewed hypaticulated and thirty-three persons received into membership, the congregation president of the substance last the history of the sacraments of baptism and the ford's Supper were administered Sunday morning, six children having been berially all of the pastors and the history of the sacraments of the beat of the pastors and the congregation practiced and thirty-three persons received into membership, the congregation practice, and the congregation practices and the history of the sacraments of the work.

The New Tork Avenue Church choir, ander the leadership of Mr. John Peter and the leadership of

Methodist.

Lee Starke, an evangelist, has been assisting the paster of the Congress Street Methodist Protestant Church Thirty-first Street, between M and N Streets, in a series of special meetings. The concluding service is to be held to-morrow night.

courte, all departments being actively one garded in support of the work.

The New York Avenue Church choirsunder the leadership of Mr. John Potter Laurence, organists, will to-morrow evening present for its usual monthly study of sourced clauses the great work of Gouined's "Mann of St. Ceellis," in the following numbers: "Kyris." [Oloria. "Veedo. "Sanctus." "Henceitrus." and "Armis Del." They will use the English words of the mass.

Before the monthly inceiling of the Henchechcod at the Metropolitan Church lies Monday, Charles F. Nesbir made the formul address of the evening, treating the question of the future of Protest-antiam. The address, which lasted an hour, was unusual in its advocace of a stronger democracy in practice and made, it is stated, a profound impression upon the large company of men.

Alexander Gramham Bell was guest.

The special services at Temple Church, begun last Sunday and continued through the week, under the leadership of Pastor J. Mutr and other Baptist intilisters of the city, will be continued through the coming week also. Rev. Dr. Mutr will preach to-morrow morning on the subject. "Persunal Evangelism," and in the exeming on "Dealrable Sorrow." Rev. Dr. Mutr will preach every evening next week except Saturday. The meetings have been well attended. Rev. H. S. Pinkham, of Immanuel, has preached at several, and on Thursday evening Rev. E. Hez Swem baptized several candidates into the membership of Centennial Church.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH, MISSIGNARY SUNDAY,

Lecture on Church, D. C. Hasters, D. C. Hasters, D. C. Hasters, D. C. Hasters, and History by rector, Rev. C. Ernest Smith, D. D. B. C. L. Bertier and meeting: Address by Rev. Dr. G. C. Hastershi and J. National Barry, of Eastern Oregon.

WASHINGTON CATHEDRAL

.11.00 a. s on Williams. [130 a.m.]
it eccaous and sermon, Proscher,
r. Caron George F. Dudley, pector of
Stephen's Church. [130 p. m.
Osay Prantilli Constock, organize of Trinit
Church, will give the eighth organ rectal
immediately after evenaces.

CHURCH OF ASCENSION,

Mass, Ave. and 12th St. nw. Rev. J. Henning Nelms, D. D., rector, or services, 8 and 11 s. m., 4 and 8 p. will rescale herb. CHURCH OF THE EPIPHANY, G St., near 18th St. zw. Rev. Randolph H. McKim, D. D., rectur. Rev. Thomas Hubert-Jones, assistant minister

Hair communion, 8 a. m. Other services, II a. m., 6 and 8 p. m. The Ber. J. J. Dipson will preach in the men ST. ANDREW'S CHURCH,

The Anti-NEWY CHURCH,

1th and Generous Ris.

Serious:

Serious:

Serious:

Market Commanded.

Market Commanded.

Market Arctice and sermon.

Market Arctice and sermon.

Market Arctice and sermon.

Market Arctice and sermon.

Hibert-Jones will preach at the 11 o'clock service.

ALL SOULS' MISSION.

Corner Conn. and Cathefral Area. The Ber. J. Macheile Storrett, D. D. in.—Morning service and semme. in.—Economy. St. Mark's Church

2d and A Sts. se. Rev. C. H. Stetton, Rector, Services, J.M. 11, and & Every one is welcome. PRESBYTERIAN

YORK AVE. PHESPATERIAN CRURC New York Ave., H and 12th Ma. Dr. Wallace Radeliffs, Parke. II. Wallers Hadelffe, Pather.

11.00 a. m.—Secrement of the Leaf's Supper.

10.00 p. m.—Secrement of the Leaf's Supper.

10.00 p. m.—Secrement of the Leaf's Supper.

10.00 p. m.—Secrement of the Control of Control o

HRST, "the Stranger's Sabbath House," John Meshall Phote rw. Demail C. MacLeod, minister, a. m., Rev. John E. Williams, D. D., of China Life p. m., "Our Greatest National Pers."

CHURCH OF THE COVENANT,
Comp. Are., N and 18th Sts.
Charles Wood, Mointer,
Remard Ranksum, Minister's Avaidant,
Harry Bareanow Angus, Minister of Peck Chapel.

Marry Baymore Angin, Michier of Peck Chapel.

100 a.m.—Serminder the ministers.

Ministed service led by double activitie, from 2.20 to a clock.

4.09 p. m.—Sermine by the minister; subject. The Origina Land.

1.09 p. m.—Sermine by the minister; subject. The Origina Land.

1.09 p. m.—Sermine by the minister; subject. The Origina Sermine the Complete Co

UNIVERSALIST.

HURCH OF OUR PATHER, 10th and L. Sta. no. Ret. John Von Schulth, R., D. D., paster. II a. m., sermon by the paster. 215 a. m., sander school. II a. no. Ribidegrafer. F. p. m., Y. P. C. E.; Washrated Jecture, Mr. H. C. Gauss.

♦Y. W. C. A.

SESPER SERVICE AT THE T. W. C. A., SUN-day, 420 p. m. Speaker, Mrs. D. Elmer Wilser sobject, "Trisent Conditions in the Mirmor Charch," All waters, welcome.

METHODIST EPISCOPAL

METHOPOLITAN MEMORIAL METHOPOLY SURRICK, correr of Join Marshall Flore and G. St. no. James Shern Montgomery, minister. More subject, "The Inspiration and Fource of the Un-ternated States of Power of the Un-sernated States of Power of the Un-ternated States of the States of the Con-cept of the Con-tention of the Con-position of the Con-position of the Con-position of the Con-Memory of the Con-Memory

REV. W. R. WEDDERSPOON, D. D. Parts . W. R. WEDDERSPOON, D. D., Paster.
m.—Sonday school.
m.—THE SALVINESS OF SALV.
m.—Bernth League.
m.—Sermon by Rev. R. R. HATWOOD, D.D.
all mosic at coming service by quartet and
chorter chair.

BAPTIST.

METROPOLITAN BAPTIST CHURCH,
93 and A 5ts. no.
John Compton Ball, ministers,
KING AND REYNOLDS,
KING AND REYNOLDS,
16 Gaugel Story and Song, assisted be
69-A CHORIES OF SINTY VOICES—08
January 26 to Picturary 5.
Every struing at 7.55 o'clock.

No. no.

TEMPLE DAPTIST CHUECH, 18th and N Sta.

Dr. J. J. Mill, pastior. Prescribing 11 a. m. and

No. J. T. Mills, pastior. Prescribing 11 a. m. and

Superhom. Hable school, 920 a. m. J. T. Corry.

State and State and State and State and State and

AT THE IMMANUEL HAPTIST CHUECH THE

Bestion will need in the meeting on "Bloomed Art

They That Moure," and meeting on the common service.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, one. 30th and G 84a nov. Ret. Samuel H. Woodness, D. 1s. pastier; Rev. Lewis E. Parsigus, assistant poster, it as m., ruddle werehin, with sensors by the particle school. "STEAL MILLS AND STEAL MILLS." Music by the quartet and encoras chaft, MIN." Music by the quartet and encoras chaft, and the state of the pastier; subject, "TWO THEASURES,"

CHRISTIAN.

NINTH STREET CHRISTIAN CRURCH,
785 and 10 box se.
Her, George A. Miller, paster,
fervices, 11 a. m. and 7:50 n. m., by the paster.
Franchischerty, 150 a. m.,
15148-151577, 1815-1515 EVERY
NIGHT NEAT WEEKS. LUTHERAN.

сивит свенен. (Atleanuri Synod) New Jerney Are, near M Rt. Bri. J. Frederic Wenthel, pactor, services at 11 A. m. and 7.00 p. m. Decylody sericane.

SEVENTH-DAY ADVENTIST. MEMORIAL B. D. A. CHURCH, DR 177H NY. Ew. Bundle counting. Jan. 38, 7,65 p. no.; The Memorial Creation. Homoptone Electronical All velocity.

EVANGELICAL CHRISTIAN SCIENCE STANGELICAL CHRISTIAN SCIENCE CHURCE

Service Bunday morning at 11 o'clock at Hes owner Code. Are not I. St. ow. Lecture. WINN'ELLI K. WHITMAN. Hall come surrecodings eligant: seats free, all instant. WASHINGTON TEMPLE CONGREGATION,

THE BIBLE LECTURES ON TOPICE OF the busy every funday at 1 p. m., in New Massest Temple, N. Y. Are, and Lich St. Brangelist E. W. Bernarians will pranch component, subject, "Pro-gressive Constitut." Xe milieston.

SPIRITUALIST. FIRST SPIRITUALIST CHURCH, PETRIAN Temple, MU Mb St, no., fort floor, 128 p. m., Bolinto be Rev. George W. Kates on Time Eights of Man. Noticl communion by Mn. Kates. Levium zembreman, 228 p. m. all textical.

